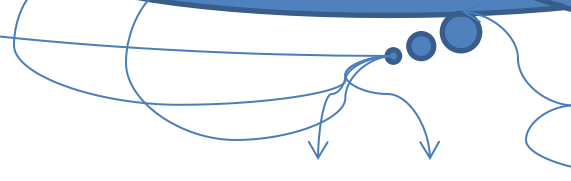


## Quiescent Energy in constant subtle shifting know as the AMALA Consciousness



Causal chain reactions – mostly arise and then fall back into Amala consciousness (our 9<sup>th</sup> consciousness)

Occasionally a chain reaction will arise in conditions plentiful of other actions and include many into the growing chain reaction to form properties and an ever stronger will to manifest “being” in order to manipulate energies into matter and into the Nidana of name and form or “Differentiation”.



Billions of billions of these chain reactions had to combine in order to manifest a universe where a single molecule of DNA could evolve to become a human being.



At the beginning of all these chain reactions is the quiescent energy that is the fount of all things and therefore has the knowledge of all the possibilities it manifests. This is the enlightened mind, the Amala consciousness.

The billions of subsequent chain reactions that joined the chain that manifested each of us, are the monkeys surrounding that mind, constantly demanding our attention, and obfuscate our ability to think with our clear all knowing mind; and instead carry us into all sort of causal misbehavior and misunderstandings in each their desire to exist. This accumulate of monkeys is known as Ichinen Sanzen or Alaya Consciousness (8<sup>th</sup> consciousness), and constitutes our ego. Chanting unlocks our Causal chain straight through to our Amala consciousness. The mind consciousness of the Amala is different from the Mind consciousness of the human condition in that our human mind is so manipulated by the Alaya that its function is to appease the monkeys of the Alaya by encouraging life affirming actions (causes) to be made so to quiet the monkeys and rid the ego of its selfish manipulations making senseless causes . By doing so we can regain clarity and open a more direct path to our innate Amala consciousness.

As the Amala consciousness is devoid of any differentiation, all this vast energy is equaniminous and without name and form and therefore free of Karma.

Karma is created at the moment action exists no matter how subtle. From the first minute subtle action may precipitate further actions adding components of attraction as described in the Nidana or causal chain. These components of attraction constitute the first instances of intent or volition and even at the most submicroscopic levels are the beginnings of differentiation and Karma. It is important to note that prior to the causal chain there is no container or energy that has any previously recorded map of actions and reactions that might be considered something like the concept of a soul. Each and every causal chain begins in the same pool of energy with only random chain reactions of tendencies and conditions amalgamating on the fly with the predilections of its particular intent, desires, and conditions.

It is also in this concept that the Buddha makes it clear that there is nothing, that is, no phenomena whatsoever that is eternal. This is the fundamental truth of Impermanence. When a human being dies, the body decays and returns to its constituent components while the accumulated karma has already made its way through the 9 consciousnesses to be reintegrated into the subtle quiescent energy that is potential.

The Amala consciousness is UN-differentiated. All phenomena begin and end there. This is where the Buddha initiated the term Noumena, indicating the concept of location without place. We reviewed this as Wuji, a point or circle. A Quantum fluctuation if you will.

Thus this cosmology supports the critical concepts of Impermanence, Anatman (no-soul), Equanimity, Liberation from sufferings of Birth and Re-Birth, Emptiness or Void, without which there could be no Buddhism.

Also, this cosmology absolutely refutes the ideas of reincarnation, eternal souls, heavens or hells, afterlife and any of its derivatives, all of which would require a place with alternative versions of differentiations or phenomena made of Permanent particles and Permanent causal chains. Like eternal molecules of Bob and Jane etc...