

Time is Samsara

Information is Karma

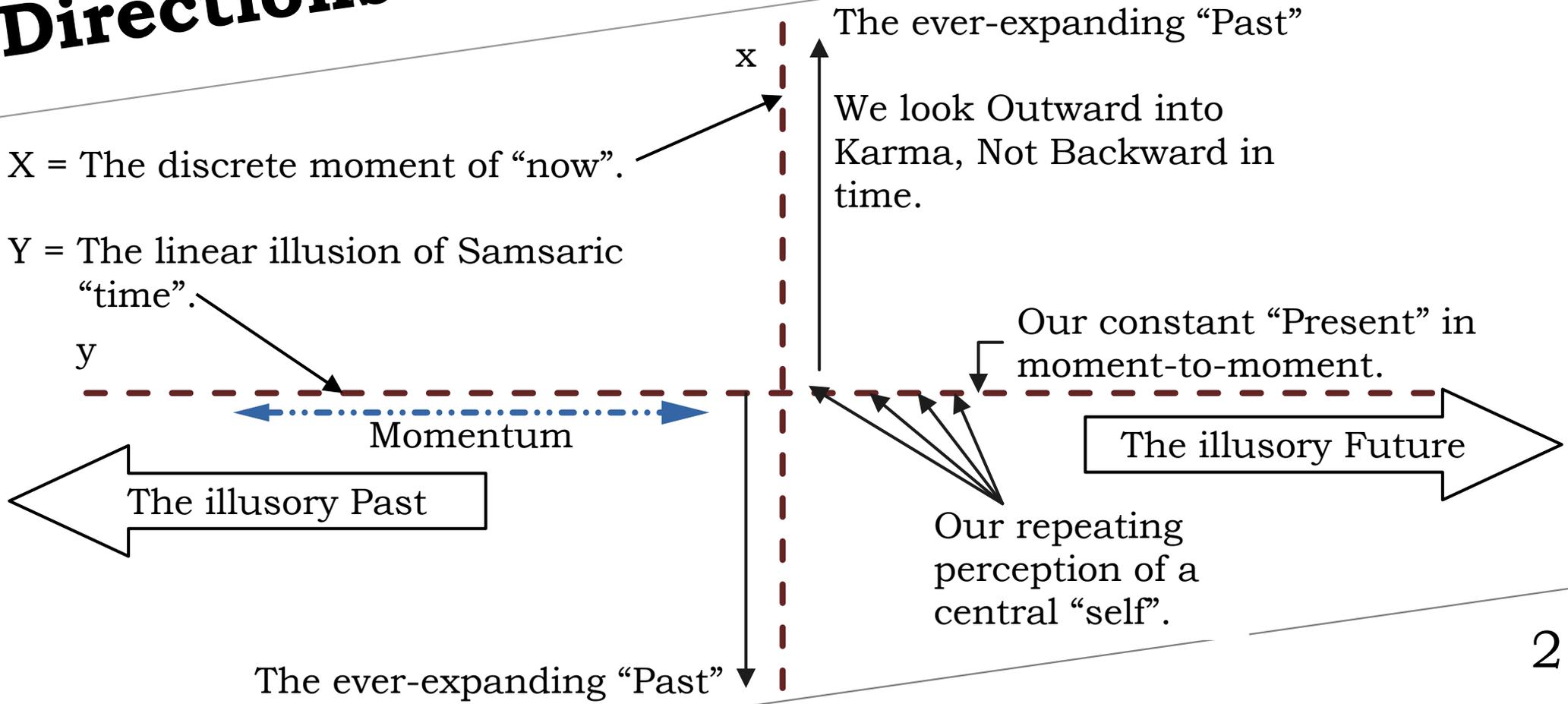
Directions of Time

X = The discrete moment of "now".

Y = The linear illusion of Samsaric "time".

y

x



The ever-expanding "Past"

We look Outward into Karma, Not Backward in time.

Our constant "Present" in moment-to-moment.

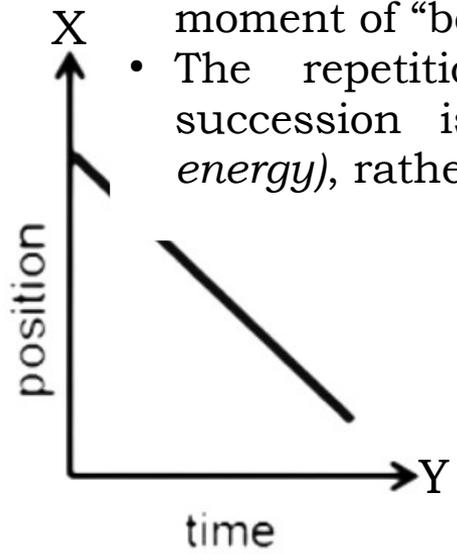
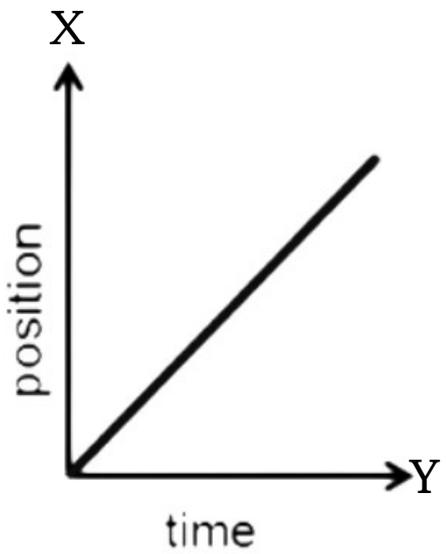
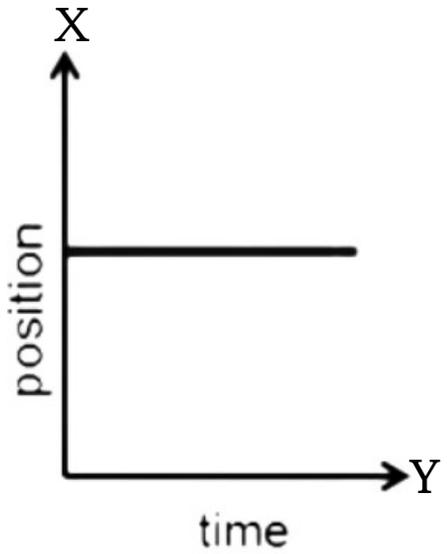
The illusory Future

Our repeating perception of a central "self".

The ever-expanding "Past"

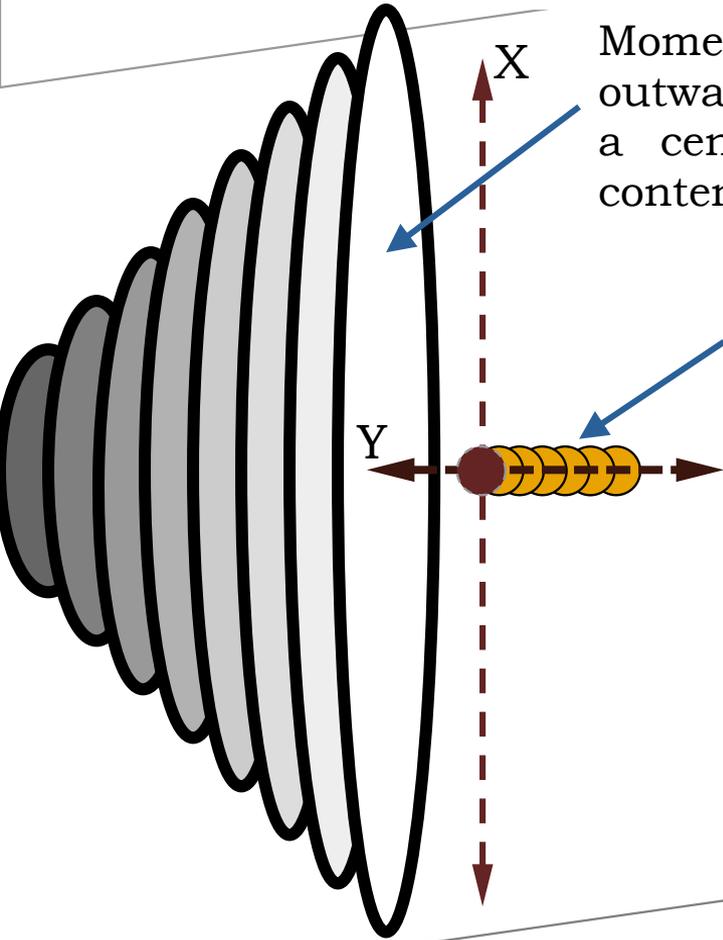
Typical Time / Position graph

- In these typical charts, “time” is shown in linear form and contiguous from left to right (*forward*) or right to left (*backward*).
- In our charts, we conceive of time as a property propagated in each discrete moment of “being” (*expression of potential*).
- The repetition of time moments in succession is “momentum” (*kinetics of energy*), rather than “time”.



Different Position Time Graphs

Time is a measure of karma relationships; not a measure of sequence.



Moment-to-moment instantiation of the cosmos radiates outward to the expressions of karma (“**past**”) in our “now”, from a central “**present**”. In each discrete moment, the entire contents of the cosmos is re-expressed. Like a pulse, a rhythm.

When we look out from the Earth into the sky, we imagine ourselves to be the center of the cosmos. And so we assume that the planets we find in very distant galaxies appear in our “*past*” of previous moments. Yet, if the people of that distant galaxy looked up at us in their sky, we would appear to be in their “*past*”.

How could both statements be true if both space and time were “real”? If “real”, we would not need the “speed of light” but instead measure actual “solid” (*read permanent*) space. Space/Time is emergent from the moment-to-moment “being” of the “observer”; a way for our minds to organize our possessions, our identifications, our moments (*Samsara*). The other planet is in fact, in the same plane or moment as we are. We ALL exist in single moments.

Light Travel; propagation of causality

The enormous distances of the cosmos are greater than our ability to “see” them with our mundane vision consciousness and the limitations of our devices.

Yet we can, in our minds, conceive of all things that comprise the cosmos as instantiating in the same moment-to-moment expression of tendency and potential that we our “selves”, and all that surrounds us, do. From one moment of observation in which we make causes in “actions”, we influence the next moments via interstitial moments.

This interstitial moment, in turn, is opportunity for influence of the 3000 realms of existence, pushing a new moment of expression of “life” (*all content of the cosmos*). To observe this momentum (karma) and the subtle evolutions (cravings) and challenges (clinging) within it is what we call “insight”.

We refer to this insight as “information”. This information occurs on the flat plane of our “x” axis of time/karma, and not on the “y” axis of linear duration or momentum (Samsara/dukkha). As insight, we can take action on this information to consciously influence our amalgams of karma both personal (*Alaya consciousness, 8th*) and universal (*Ichinen Sanzen aka 3000 realms*).

Information is Karma

A Refresher on the Engine of Life

- From Quiescent energy (*potential forms*) comes the formations of fields (*quantum fields of potential quanta of energy*); the engine of life and the production of karma.
- Formations are the expression of forms, manifest of those potential quanta of energy fields, with myriad tendencies and conditions; such as pressure, temperature, momentum, etc. into myriad forms of matter, energy, thought, and all content of the cosmos.
- The resulting forms are expressions of this process in momentum, influenced from moment-to-moment, arising through identification, endurance and dissolution and experienced via the mind of the observer in Samsara.
- Dukkha is our attachment or clinging to these identifications of Samsara.
- Each moment is evidence of this process we call “karma”; and the opportunity for purification of actions and influence.
- This evidence is information; accruing, influenced, and evolving through conscious insight and the influence of myriad tendencies throughout the cosmos.
- This is the engine that is the cycle of *birth-death-birth* and so on.
- Through *de-clinging* and *de-craving*, we release ourselves from the bondage of Samsara.

X=Y, Time is measurement

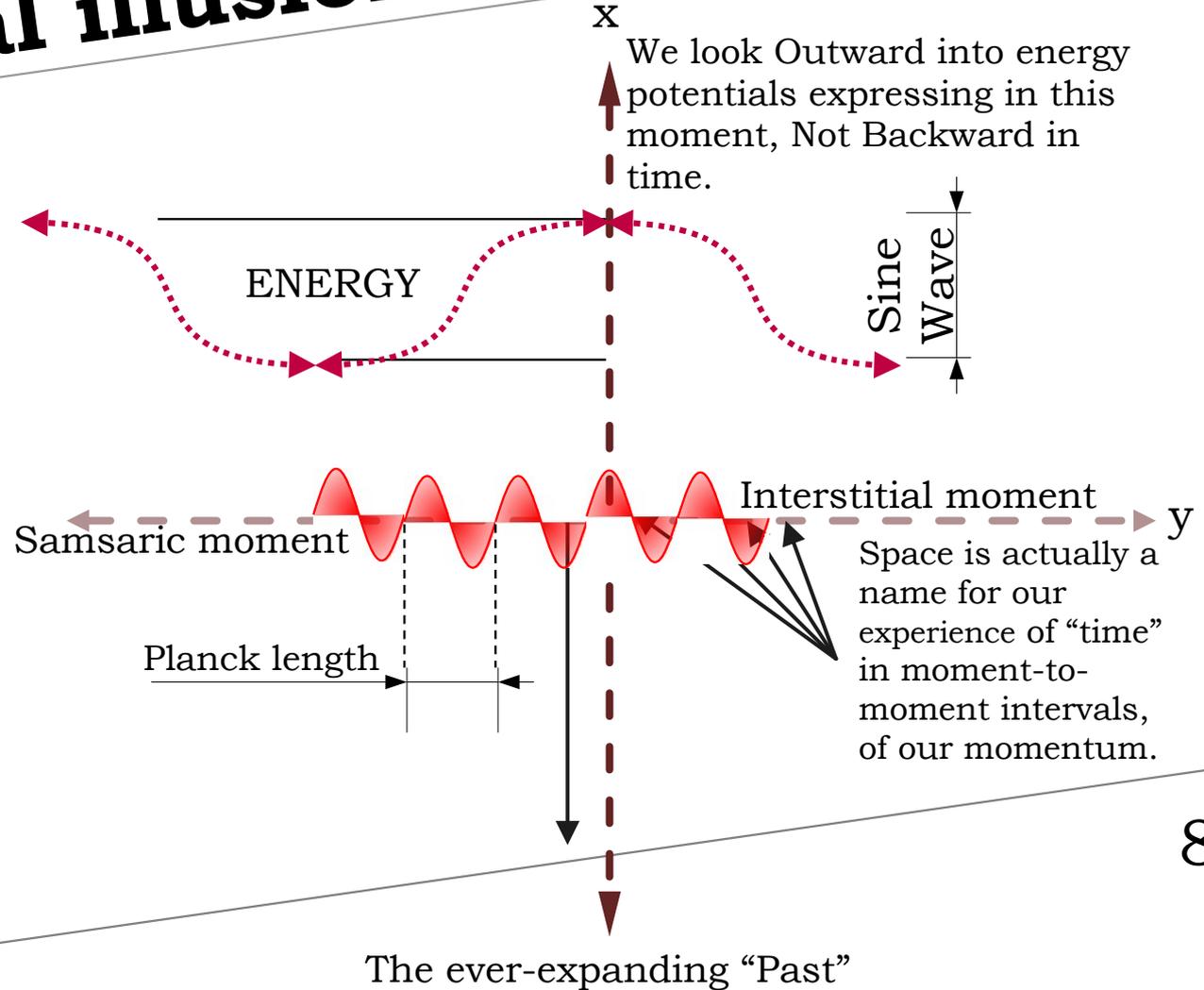
Time is measure

- When we say Andromeda is a galaxy 2.5 million light years “away” from us; what we are describing is the time it takes for the escaping light (energy) of incidental contact of matter, molecules, atoms, etc. (*formations and forms of tendencies and conditions*) to reach our primitive tools of observation.
- This is NOT a measurement of “space”. Andromeda has in fact been moving for those 2.5 million light years and is now nowhere that we currently “see” of this light now reaching us. Space too is a fiction.
- Space is actually a name for our experience of Karma (*seen as “time”*) in moment-to-moment intervals, of our momentum.
- To visualize this I will return to our X-Y graph.
 - X being the discrete moment divided into “forward” (or toward us) and the “backward” (or away from us) oscillations of Energy (experienced as light) and observed in our Mind of Experience,
 - Y being the momentum of discrete moments of experience succeeded by interstitial and new discrete moments of “being” (*the cycle of birth and death*).
- These oscillations are perceived by our minds as moment *vis-a-vie* interstitial moment, providing our experience of Karma, the Engine of Life, as “time” passing (*as if it were space*).
- Our Samsaric habits of collecting experiences as well as all other things becomes our method of measuring.

X=Y, the spacial illusion

Momentum is the illusion of space

- A sine wave (frequency of light/energy) oscillating back and forth toward and away from us represents the moment versus interstitial moment of life. Or in the words of Buddha, the “Is and Not Is” of the experience of “being”.
- To visualize this I will use our X-Y graph with some additions.
- X being the moment-to-moment Mind of Samsara, and,
- Y being the illusion of moments of time divided into “forward” or toward us and the “backward” or away from us, oscillations of “time”.
- These oscillations are perceived by our minds as moment through interstitial moment to moment, providing our experience of time “passing” as “space”.



$X=Y$, the Engine of Karma

