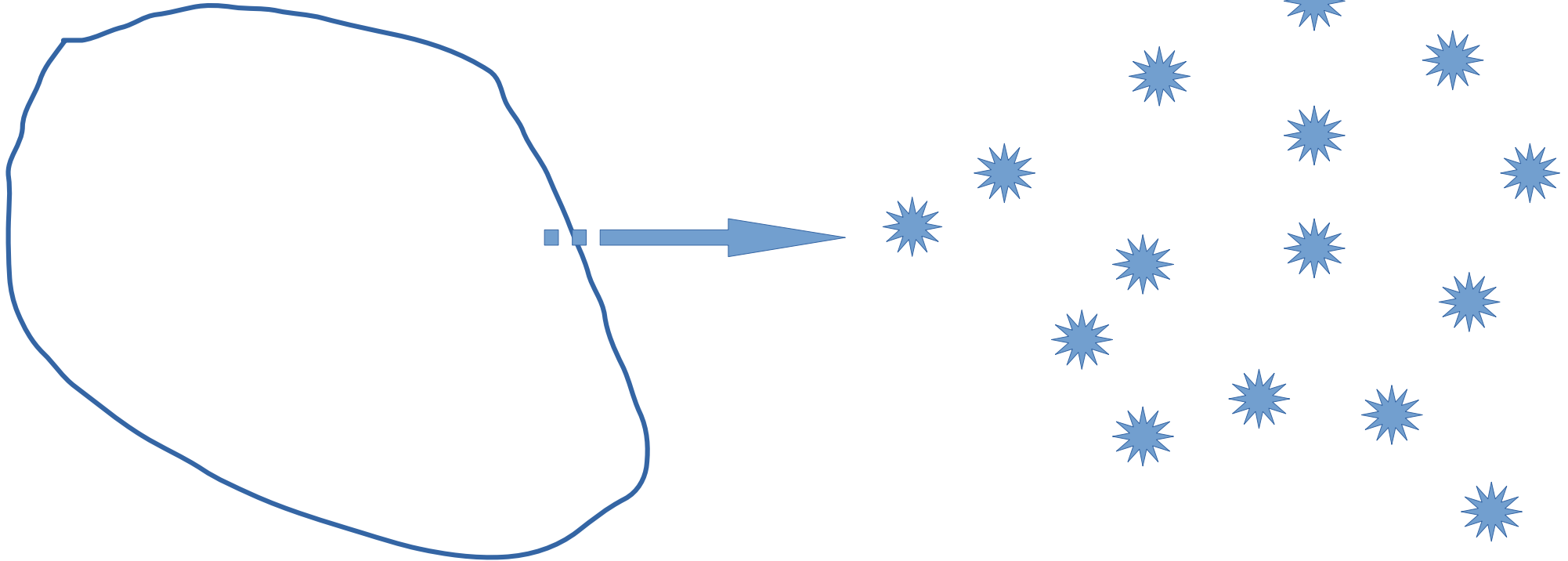


# Energy and Formations



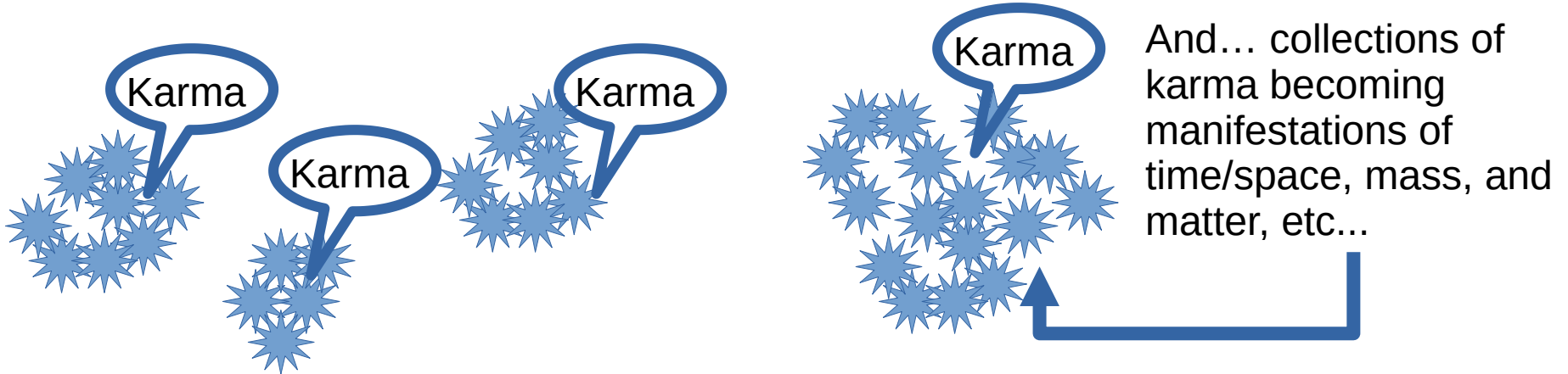
Quiescence ----- Nidana ----- Substantiation

# Formations manifest tendencies and conditions perpetually.

- KARMA
  - Begets universe and mind

# Followed by amalgamations

- Processes of Nidana ...



- Enumerating sets of Tendencies and Conditions (karma)



# Individuated 'forms'

- The **Nidana** amalgamates toward the energies of perception, naming and identification and so on.



# The mind acts exactly as the Nidana

- Just as the UNIVERSE is constructed of energy infused of action/work (karma) in the formations (**Nidana**), resulting in manifested forms (amalgams of karma).
- So too does the **mind** IDENTIFY these formations as “real” things instantiating through ‘packets’ of time/space.
- Our physical brain collects data from our sensory organs (sight, smell, etc...(consciousnesses)) to be collated by the mind as ‘real’ experience.

# Identification vs. Observation

- The mind emerges as a property of physical momentum or the physical manifestations of life, as an **observer**.
- The physical brain collects and maintains (habit energy) the data collection of experience as a “permanent” **Identified** record or database.
- The mind is then forced to split into two realms of experience.
  - Physical **identification** – Samsara – the observed (manifestations)
  - Buddhahood – Life energy witness – **observation** of constant flux in moment-to-moment arising, decay, and dissolution of karma.

# One mind – two experiences

- The Samsaric mind catalogs and identifies all “things” as referential to a permanent self. This is a *solidification* of karma (energy-as-form) as integral to form and therefor “attached” as an assembly of the “I” or self.
- The Buddha mind observes the constantly shifting momentum of all interactions and manifestations of energy/karma (as unformed or formless) throughout time.

# Samsara vs Buddhahood

- Both Samsara and Buddhahood exist together.
- Samsara is our restricted (self or 'personal') experience of manifested potential karma in physical forms and relationship to our (self) life energies as experienced and persisting through time.
- Buddhahood is our experience of life throughout all potential and manifestations as universal karma, as it develops and decays, without the restrictions of a personal self or persistence.



# Buddhahood in Samsara

- Buddhahood is our universal mind or consciousness providing us the wisdom of detachment and compassion of karma kinetic process unrestricted or halted.
- While our Samsaric existence provides the apparatus for the emergence of the Buddha mind concurrent with the Samsaric mind, acting together as a function of 'being' within the grand process that is the unrestricted potential of life.