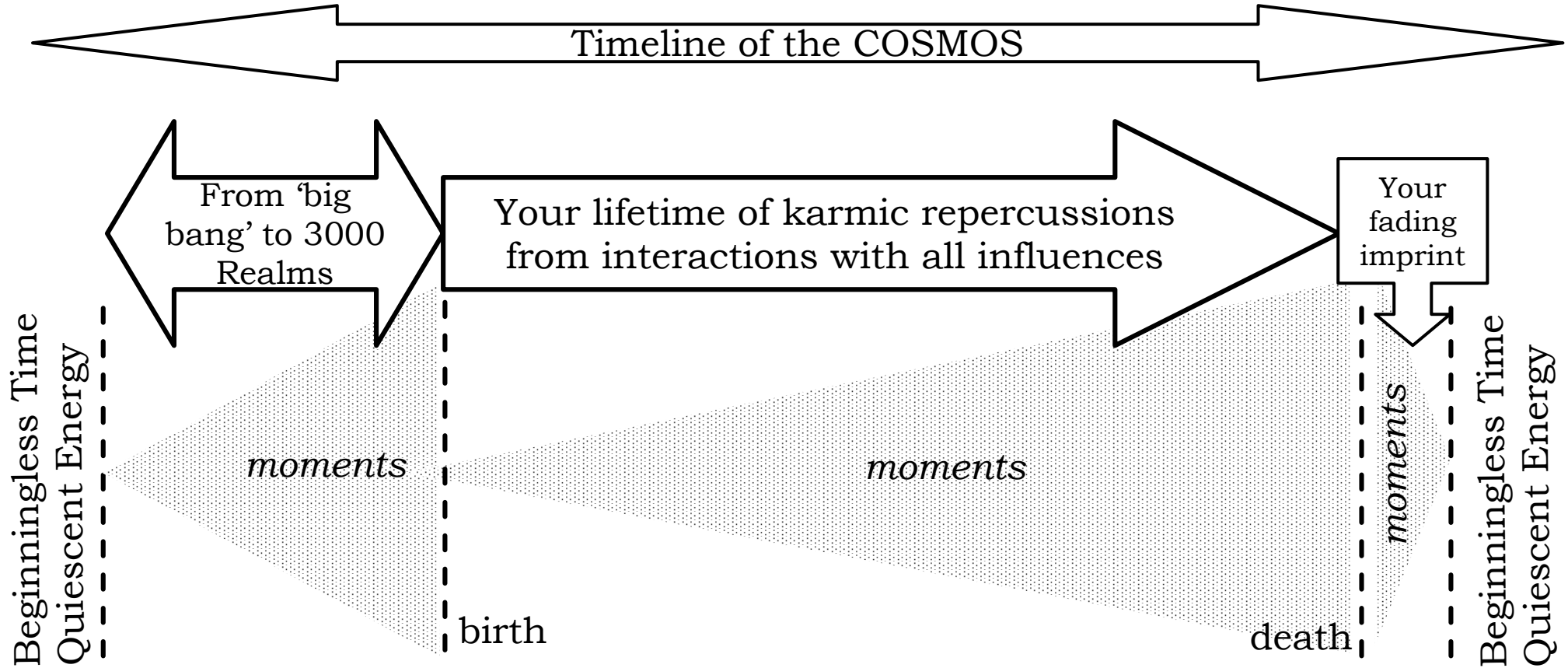
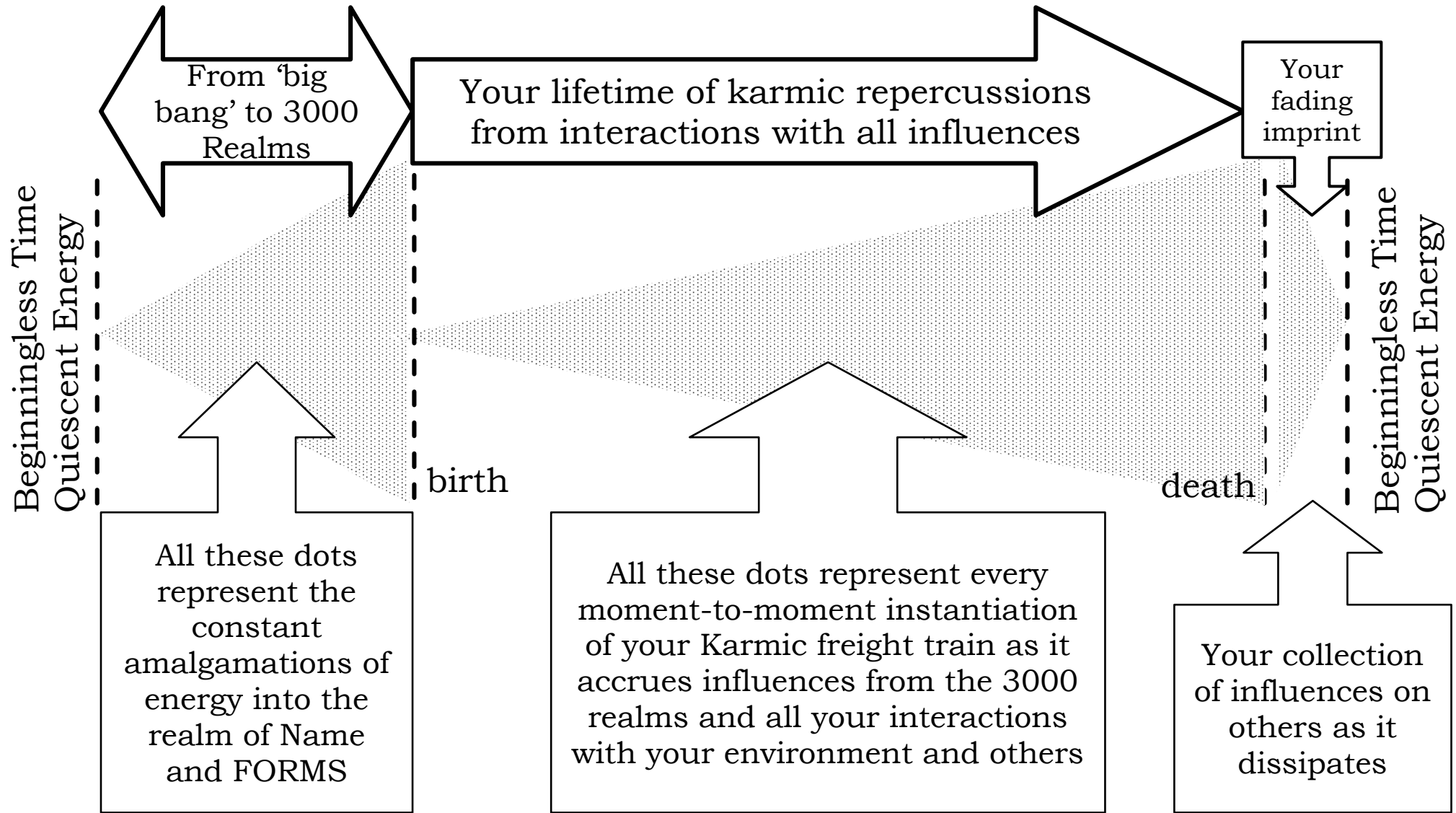
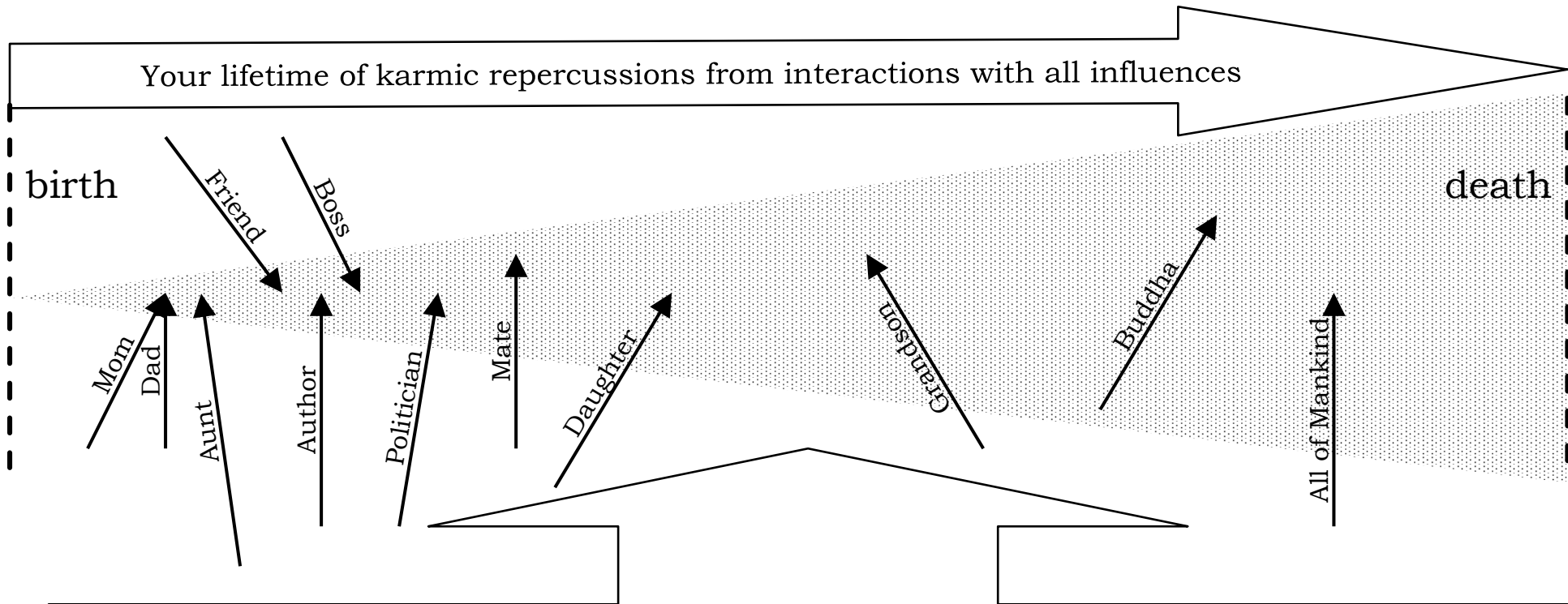


Karma v Time

What came before – Now-”ing” – what comes after







All these dots represent every moment-to-moment instantiation of your Karmic freight train as it accrues influences from the 3000 realms and all your interactions with your environment and others. Those “others”, from your parents to those you have only incidental contact with are only “real”, only exist as you “know” them, in your mind. When you chant, as you express your potential, all of these “others” are affected because they exist solely in your mind, just as you exist in theirs.

| birth

death |

The important takeaway is;

Buddhism says that all our “reality” is constructed from our Skandhas and consciousnesses. In other words, reality is a personal thing. The way we perceive the world, relatives, history, movies, one another, and yes, even our “selves”, is a constructed reality. Samsara, our experience and shared training of society is to see others as separate entities apart from our “self”. Buddhism does not deny this. However, Buddhism points out that our impression of “others” both sentient and non-sentient, is always a construction of our karmic framing; the various filters and impressions of our experience collected in our karmic collection, and affected throughout our momentum. When we chant, we affect our karma, our perceptions, our filters, our database of identifications. This is the “How”, of affecting ancestors. All you experience, read, love, encounter, is kept and renewed in each moment of life. You could say we all exist in our own bubbles. Buddhism is our method of bursting this bubble and experience the “true world” as it actually exists in moment-to-moment manifestation.